

Conserving Natural Resources for Our Future

<u>TIMER</u>	DA	ATE:	Thursday, May 11, 2023 Business Meeting Start Time - <u>7:00 p.m</u> .; End Time - <u>8:30 p.m.</u>
	PI	LACE:	Pleasant Valley Road Rm #148
	T	EAMS 1	neeting information: <u>https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting</u> Meeting ID: 225 288 056 261 Passcode: TX8RNc
7:00 I.	*I *\ */	Invocati Welcom Additior	rder, Chairman Travis Sherman on, Pledge of Allegiance e & Introductions – Travis Swear In Doug Goodlander – Travis Sherman as to the Agenda – Travis Comment: Survey media and/or guests: Agenda items of interest? – Travis Page #
7:05 II.	-		orts:
	2. 3. 4. 5. 6.	USDA, USDA, YCPC Y Cooper	ssioner's Report – Commissioner Wheeler NRCS (attachment) – Eric Samus
7:30 III	I. <u>Con</u>	isent Ag	<u>enda</u>
			g Minutes (attachment)
		Agricul	ator/Cancellations (attachment)
	4.	a. H	hed (attachment)
7:35 IV	. Add	itional	Business
	1.	Items r	emoved from Consent Agenda – Travis
		:	rer's Report (attachment) – Michael F
			Project Application – W. Nace (attachment) – Mark
			VR Maintenance Program Agreement (attachment) – Emily
8:15 V			
			PDES Monthly Report (attachment) – Eric
			nmittee Report – Mark hed Committee Mtg. Minutes – Emily64
			nel Committee Update – Michael F.



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- 5. SCC Update Michael F.
- 6. PACD Update Doug
- 7. Capital RC&D Travis
- 8. Other
- 8:25 VI. Additional Public Comment/Other Business
- 8:30 Adjourn

## (Directors, please call the district office if you will not be attending)

The district meetings are recorded on Teams to assist in drafting the minutes.

Dates to Remember:						
5/11 – RC&D Mtg. @ PVR 8 a.m.	6/8 – YCCD BOD Mtg. @ PVR 7 p.m.					
5/11 – YCCD BOD Mtg. @ PVR 7 p.m.	6/15 – QAB Mtg.@ PVR					
5/16 - 5/18 - Envirothon Competitions	7/4 – Independence Day Holiday OFFICE CLOSED					
5/29 – Memorial Day Holiday OFFICE CLOSED						

2401 Pleasant Valley Road • York, PA 17402 • Telephone (717) 840-7430 • Email <u>yorkccd@yorkccd.org</u> NEXT MEETING DATE: Scheduled for Thursday, June 8, 2023, 7:00 p.m. @ 2401 Pleasant Valley Road #148



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## <u>III. Consent Agenda</u> (supporting attachments follow this page)

(\*) = Action required that would be handled with the motion to approve the consent agenda.

1.	*Meeting Minutes (attachment)	10		
2.	*Cooperator/Cancellations (attachment)	12		
3.	*Agriculture (attachment)	13		
	a. NM Plan for Approval			
	i. J&L Groff Farms			
4.	. *Watershed (attachment)	14		
a. Help Streams Contract				
	ii. T. Horn			
	iii. M. Hyser			
	b. EXHIP Contract			
	iv. D. Laird			