

MONTHLY BOARD MEETING NOTICE/AGENDA

TIMER **DATE: Thursday, February 13, 2025**
Business Meeting Start Time - 7:00 p.m.; End Time - 7:50 p.m.
PLACE: VIRTUAL MEETING via TEAMS

TEAMS meeting information: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>
Meeting ID: 225 288 056 261 Passcode: TX8RNc

- 7:00 I.** * Call to Order, Chairman Travis Sherman
 * Pledge of Allegiance
 * Welcome & Introductions – Travis
 * Additions to the Agenda – Travis
 * **Public Comment: Survey media and/or guests: Agenda items of interest? – Travis**

7:05 II. Agency Reports: Page #:

1. Commissioner’s Report – Commissioner Wheeler	
2. USDA, NRCS (attachment) – Natalie Agee.....	3
3. USDA, FSA – Rick Csutoras	
4. YCPC York CAP – Rachel Stahlman	
5. Cooperative Extension – Heidi Reed	
6. PA DEP – Chas Heberlig.....	5
7. Others	

7:15 III. Consent Agenda.....9

1. Meeting Minutes (attachment).....	10
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7:20 IV. Additional Business

1. Items removed from Consent Agenda _____ – Travis	
2. Treasurer’s Report (attachment) – Michael F.....	13
3. YCCD 2025 Plan of Work (attachment) – Jeff.....	22
4. YCCD 2025 Committee List (attachment) – Chris.....	26
5. CEG Applications (attachment) – Jim/Mark.....	27
a. Sara Klinefelter	
b. Michael Jordan	
6. EXHIP Amendments (attachment) – Dan/Emily.....	35
a. WAY (Snyder)	
b. WAY (Feik)	
c. YCRTA	
7. YCCD College Scholarship – Michael M.	

7:35 V. Reports

1. E&S/NPDES Monthly Report (attachment) – Eric.....	36
2. SCC Update – Michael F.	
3. PACD Update – Doug	
4. PA No Till Alliance – Leroy	
5. Capital RC&D – Travis	
6. Other	

7:45 VI. Additional Public Comment/Other Business

7:50 Adjourn



(Directors, please call the district office if you will not be attending)

Dates to Remember:

2/17/25 – President's Day (Office Closed)
3/13/25 – YCCD BOD Mtg. @PVR 7pm
3/15/25 – Tree Sale Ordering Deadline

2401 Pleasant Valley Road • York, PA 17402 • Telephone (717) 840-7430 • Email yorkccd@yorkccd.org

NEXT MEETING DATE: Scheduled for Thursday, March 13, 2025, 7:00 p.m. @ 2401 Pleasant Valley Road #214



III. Consent Agenda (*supporting attachments follow this page*)

(*) = Action required that would be handled with the motion to approve the consent agenda.

1. *Meeting Minutes (attachment).....10