

YORK COUNTY CONSERVATION DISTRICT
MINUTES OF THE MEETING
February 12, 2026

Noting a quorum was present, the meeting was brought to order by Chairman, Travis Sherman at 7:19 p.m. The meeting took place in person and as a TEAMS meeting. Travis led in The Pledge of Allegiance. Those in attendance were as follows:

Directors

Travis Sherman
Commissioner Julie Wheeler*
Jim Rexroth
Rochelle Black
Jackie Kramer
Doug Goodlander
Dan Innerst
Jim Elliott

Associate Directors

Leroy Bupp
Randy Craley
Grant Deller*
Gary Peacock*
Glenn Smith
Lisa Smith

Staff

Christina Dehoff, Asst. Manager
Mark Flaharty, Sr. Ag Resource Cons.
Eric Jordan, E&S Program Manager
Michael McKelvey, Educ./Comm. Coord.
Melanie Neff, Fin. Coord./Grant Specialist
Chris Tanczos, Watershed Specialist
Troy Zirkle, Ag Resource Conservationist II
Jeff Spangler, District Engineer

Agency Representatives

Justin Gross, USDA, NRCS
Rick Csutoras, USDA, FSA
Rachel Stahlman, YCPC York CAP*
Chas Heberlig, DEP SCDFR
Clair Doll, Clair Doll, Deputy
Administrator, County of York

Guests

Bruce Cantey
Nick Hoffman

*Participated via TEAMS

I. Welcome and Introductions:

- Travis welcomed everyone to the meeting.
- Travis welcomed two visitors, Bruce Cantey and Nick Hoffman, and thanked them for coming.
- Travis Sherman swore in Doug Goodlander and Jim Elliott to serve a 4-year term on the YCCD Board as Director. Congratulations Doug and Jim!

II. Agency Reports:

1. Commissioner's Report – Julie gave a verbal report. There is a 250th Anniversary event on July 4th, looking for volunteers to help out with the planning and at the event. Clair also gave a verbal report, and said PSU Extension is looking to work together with other departments in the County.
2. USDA, NRCS – Justin reviewed the written report.
3. USDA, FSA – Rick gave a verbal report. Signing folks up for CREP and DMC Program. Moving offices July/August timeframe.
4. YCPC York CAP – Rachel gave a verbal report.
5. PA DEP – Chas reviewed the written report. Check websites or brochures that link to the Manure Management program is correct. Save the date: Chapter 102 basic training for June 1-5 in Camp Hill.

III. Consent Agenda:

1. Meeting Minutes

Jim R. moved to approve the items on the Consent Agenda, Jim E. 2nd, motion unanimously carried.

IV. Business

1. Items removed from Consent agenda.
 - a) None
2. Treasurer's Report – Rochelle reviewed all accounts.

Doug moved to approve the 2026 Envirothon donations, Dan 2nd, motion unanimously carried.

Dan moved to approve the December 2025 Treasurer's Report for audit, Jim E. 2nd, motion unanimously carried.

3. ACAP Bid Approval – Troy and Mark reviewed the attachment.
 - a.) Lydia Keller – Tenderfoot Stables. Troy reviewed the process of the site showing, bid opening, and reviewed the amounts of the four bids received. The applicant would like to move forward with the lowest bid from Summit Hill Construction for \$407,217.00.

Doug moved to approve the ACAP Bid Approval for Lydia Keller – Tenderfoot Stables with Summit Hill Construction for \$407,217.00, Jim E. 2nd, motion unanimously carried.

4. 319 Contract – Chris T. reviewed the attachments.
 - a.) UNT to Codorus Creek Design and Permit, (Miller Plant Farm) contract with Ecotone

Jim E. moved to approve the 319 Contract with Ecotone for UNT to Codorus Creek Design and Permit (Miller Plant Farm), Jackie 2nd, motion unanimously carried.

5. Exelon HIP Contract Extensions – Chris T. reviewed the attachments.
 - a.) WAY (Beaver Creek) 25-02 – requesting a 1-year extension.

Jim E. moved to approve the Exelon HIP Contract Extension for WAY (Beaver Creek) 25-02 for 1 year, Rochelle 2nd, motion unanimously carried.

- b.) WAY (UNT to Codorus Creek) 25-01 – requesting a 1-year extension.

Doug moved to approve the Exelon HIP Contract Extension for WAY (UNT to Codorus Creek) 25-01 for 1 year, Jackie 2nd, motion unanimously carried.

- c.) Leg Up Farm 25-03 – Chris T. stated this request is for a 2-year extension. There is another grant they need to apply for in order to complete this project, so we are requesting a 2-year extension for this grant.

Jackie moved to approve the Exelon HIP Contract Extension for Leg Up Farm 25-03 for 2 years, Rochelle 2nd, motion unanimously carried.

V. Reports

1. Watershed Quarterly Grant Report – Chris T. reviewed the attachment. This is through 12/31/25.
2. E&S/NPDES Monthly Report – Eric reviewed the written report.
3. SCC Update – no update.
4. PACD Update – Doug gave a verbal report. Back to Basics session in Cumberland County Conservation District, 9am-1pm, on March 12. March 10 is a leadership development program – Assertive Communication and Conflict Management. March 26 is South Central regional PACD meeting at the Cumberland County Conservation District.
5. PA No Till Alliance – Leroy gave a verbal report. March 5 Soil Health Huddle at Leroy's Shop at 10am for a program and a round table discussion.
6. Capital RC&D – Travis gave a verbal report. Meeting is next month. Pesticide meeting held today by PSU Extension. Some items discussed were well surveys, pesticides, Chem Sweep, and the addition of Endangered Species Act restrictions on pesticide labels.

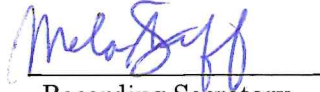
VI. Additional Public Comment/Other Business

1. Reminder to turn in Ethics Forms for Directors – Chris D.

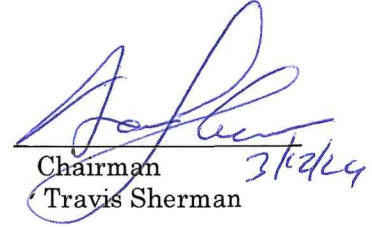
Jim E. moved to adjourn the meeting at 8:23 p.m., Rochelle 2nd, motion unanimously carried.

Next meeting is scheduled for Thursday, March 12, 2026, at 7:00 p.m. at the Pleasant Valley Road building, Room #148.

Respectfully Submitted,



Recording Secretary
Melanie Neff



Chairman
Travis Sherman

